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et Collins, Colorado 80527-2400

03-07-1899-1768-01-050-0

PATENT APPLICATION

ATTORNEY DOCKET NO. $rac{100202410-1}{}$

IN THE U.S. PATENT AND TRADEMARK OFFICE Patent Application Transmittal Letter

DMMISSIONER FOR PATENTS Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n):(X) Utility () Design

(X) original patent application,

() continuation-in-part application



INVENTOR(S): Bruce LAVIGNE

TITLE:

ROUND ROBIN ARBITRATION SYSTEM

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Enclosed	a 1 🖯 .

(X)	The Declaration and Power of Attorney.	$(\mathbf{\chi})$ signed () unsigned or partially signed	
(X)	sheets of drawings (one set)	() Associate Power of Attorney	У
()	Form PTO-1449 ()	Information Disclosure Statement and Form PTO-14	49
()	Priority document(s) () (Other)	(fee \$)	

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY								
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS				
TOTAL CLAIMS	20 — 20	0	X \$18	\$	0			
INDEPENDENT CLAIMS	3 — 3	0	X \$84	\$	0			
ANY MULTIPLE DEPENDENT CLAIMS	0		\$280	\$	0			
BASIC FEE: Design (\$330.00); Utility (\$740 00)				\$	740			
TOTAL FILING FEE				\$	740			
OTHER FEES								
TOTAL CHARGES TO DEPOSIT ACCOUNT				\$	740			

to Deposit Account 08-2025. At any time during the pendency of this 740 application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

"Express Mail" label no EV069670209US

Date of Deposit 03/05/02

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Washington, D.C. 20231.

Typed Name: Anthony Chou

Respectfully submitted,

Bruce LAVIGNE

Jose S. Garcia

Attorney/Agent for Applicant(s)

Reg. No.

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Date: 03/05/02

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